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**FILED**  
**JUL 02 2024**  
STATE OF  
E.M.R.

8 **STATE OF NEVADA**  
9 **GOVERNMENT EMPLOYEE-MANAGEMENT**  
10 **RELATIONS BOARD**

11 AFSCME, LOCAL 4041,  
12 Complainant,  
13 vs.  
14 STATE OF NEVADA, DEPARTMENT OF  
EMPLOYMENT, TRAINING AND  
15 REHABILITATION,  
16 Respondents.

Case No.: 2023-028

**JOINT STIPULATION FOR  
DISMISSAL OF CASE**

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18 Complainant AFSCME, LOCAL 4041 (“AFSCME), by and through its representatives  
19 and counsel, and Respondents, STATE OF NEVADA, DEPARTMENT OF EMPLOYMENT,  
20 TRAINING AND REHABILITATION, by and through its representatives and counsel, hereby

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1 stipulate and agree to dismissal of this case with prejudice. Each party to bear their own fees  
2 and costs.

3 AARON D. FORD  
4 Attorney General

REESE RING VELTO, PLLC

5 By: /s/ Josh Reid  
6 JOSH REID  
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